*Prof. Nataliia Serdiuk**

Mentalność społeczna podstawą bezpieczeństwa narodowego

Streszczenie: W niniejszym artykule autor definiuje pojęcie „społeczeństwa" jako zbioru ludzi jako nośnika wiedzy, generatora nowych uogólnień wspólnego podążania społeczeństwa i jego części drogą ku przyszłości. Od członków organizacji społecznej wymaga się zmiany formatu indywidualnej działalności i zmiany formatu działalności społeczeństwa jako całości zapewnia realizacje potrzeb maksymalnej liczby członków społeczeństwa. Rozwój struktury skomplikował jego funkcjonowanie ponieważ zaszła potrzeba skoordynowania interakcji wielu struktur włączając: edukację, opiekę zdrowotną, bezpieczeństwo społeczne, fundusze emerytalne, zasoby naturalne, środowisko, rolnictwo, przemysł, gospodarkę, relacje zagraniczne, finanse, transport, jednostki administracji i inne. Brak przewodnictwa duchowego lub odrzucenie wartości duchowych nie pozwala społeczeństwu zjednoczyć się i określić cele i sposoby ich realizacji. Jednostki ciągle są edukowane odnośnie swoich praw i o tym, że aby osiągnąć jakiś cel całe społeczeństwo jak i jednostki muszą wypełniać swoje obowiązki, a nie tylko urzędnicy państwowi, na których skupia się uwagę. Dlatego ważne jest aby na poziomie prawnym rozwiązać kwestię edukacji prawnej i kształtowania świadomości prawnej i wprowadzić w szkołach odpowiedno edukację prawną młodzieży.
Słowa kluczowe: społeczeństwo, świadomość społeczna, państwo, osobowość, rozwój duchowy.

Social Mentality – The Bases of National Security

Abstract: In his article, the author defines the concept of „society" as a collection of people who is the bearer of knowledge, the generator of new generalizations of the common movement of society and its parts on the path to the future. The union of members of a society requires its memebers to change the format of personal activity and change the format of society as a whole, requires the establishment of the form of society, which functions in a way to ensure meeting the needs of the maximum number of members of the society effectively. The development of state structures has complicated the mechanism of its functioning, because it was necessary to harmonize and coordinate the interaction of many structures, including, education, health, social security, pension funds, natural resources, environment, agriculture, industry, economy, foreign relations, finance, transportation, administrative units and others. The lack of spiritual guidance or rejection of spiritual values does not allow society to consolidate

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to determine the purpose and ways to achieve it. A person is constantly told about the rights and they want to get their fruit, but that fruit is the result of the performance of duties by the people and of each person individually, rather than by government officials. Therefore, it is necessary at the legislative level to resolve the issue of legal education and the formation of legal awareness and initiate appropriate legal education of the youth in schools.
Key words: society, public consciousness, state, personality, spiritual development

The notion of "society" has different meanings and means a group of people, people, nation, state, civilization, but speaking of them we do not mean a society, but imagine a concrete form of social organization with certain characteristics. In addition, this concept has the integrative content of all these associations and in its content has a higher essence, and therefore appeal to the world community in various cases as to the nation, the people and the state. Society, as a set of individuals, has more knowledge than any part, it is not limited to geographical boundaries as a state, is guided by common values, non-compliance, which may lead to military conflicts both between states and between groups within the state. Society can be called a set of people who is the bearer of knowledge, the generator of new generalizations of the common movement of society and its parts on the way to the future. Society, as the form of the existence of multifaceted shades of individual consciousness, is a specific phenomenon of the environment, through which the environment gets the opportunity to recognize itself, that is, its essence. Because society has in its mind the the knowledge of good and evil, the principles of creation and destruction, it selects the appropriate direction for its actions, but missed them both. In addition, it structures its activities, limiting it within the framework of a specific territory and certain human resources, which is manifested in various organizational forms of society from several individuals or the primitive community to modern state entities, which are now being transformed into a form of a planetary state or planetary society through the processes of globalization.

The union of members of a society requires them to change the format of personal activity and change the format of society as a whole, requires the creation of such a form of society, whose functionality will ensure the effective satisfaction of the needs of the maximum number of members of society.

Thus, a society in the form of the state uses a part of its resources to perform tasks dictated from the outside, an enemy, but the person in the state consciously sacrifices part of their freedom for common goals to preserve their life and provide comfort, thus taking part in the construction of a fortress, protecting the city or paying taxes. Usually, such activities aimed at ensuring military security or threats to the life of many people or problems concerning deterioration of its quality as something natural and environmental disasters. On the donated benefits, society creates and retains the structure of social use - a state apparatus, which includes material and human components, has

a coercive apparatus, is the protector of the natural order and law, determined by the people and society. This allows society to have a specialized structure for suppressing foreign social structures (the enemy's army, their own criminal groups), which bear the negative potential of spirituality in relation to this society, aimed at its destruction.

Over time or under certain conditions, the state structure, more precisely, the spiritual component at the highest hierarchical level of government, having the function of coercion, gives it priority and ensures its existence not at the expense of the benefits provided by citizens, but through forced extraction from representatives of public associations, that is itself begins to act as an enemy in relation to its citizens who created it. State begins parasite on society that created it. In addition, and representatives of the people, seeing that the structure of coercion copes with the problems on their own, also cease to participate in the process of interaction and begin to parasitize. Typically, these are individuals close to the leadership, or part of the population with selfish consciousness, in which tactical thinking prevails over strategic thinking and spirituality. Therefore, society should not allow deviations from the established interaction and damage to the public interest, which are aimed at strengthening the defense structure of the state and its other structures. The further, the more we observe this attitude towards the state and its responsibilities to the society by a large number of entrepreneurs and citizens. This is manifested in attempts to conceal taxes, refusal to participate in socially useful work, etc., although the state does not hurry to fulfill its constitutional obligations to provide citizens with work, housing, social guarantees, regulation of the use of newly created goods. Persons who do not pay taxes do not fulfill their obligations of social contract, because they do not see this necessity, especially in the absence of an external military threat, or in the management structure is dismantling its positive purpose and people perceive it as an enemy. In this case, the structure of the system of public administration is a loss of understanding of the meaning of its purpose regarding the protection and protection of society, and there is an understanding of the exclusivity of its role in society. It usurps the function of the right to manage the resources of society to the level of exclusive right to manage and dispose of them only by persons who is holding top level of power the structure. The head of the power structure, endowed with the right of individual decision-making at a time that requires a quick reaction to the situation, especially in the battle, begins to apply this right and, in peacetime, violates the democratic principles of democracy. This becomes possible due to the fact that the bulk of the population lives and is scattered over a large territory, occupied with their everyday affairs, and it is not possible to collect it quickly as it was in the city-polises.

The people who delegate power to such persons with a compact energy military potential becomes a secondary element of the state system and turns into a slave power structure that represents power. As history shows, there is a lot of time in which people and society overcome many challenges in combating the power structure before they find acceptable balanced parity in relation to the use of the created national product.

The state, evolving historically, gradually added functions to its original defense assignment, the plurality of which we can observe today. Most functions began to appear under pressure from the people, on the one hand, the state was acting in order not to lose power, on the other, by common consent, a social contract, as in the case of its creation. Structural parts of the state structure perform a large number of various functions that satisfy the society. But society was developing at this time and its development took place in a slightly different format than the development of the state. The state was improved structurally, objectively, functionally, and society developed intellectually on the basis of the growth of the intelligence of individual individuals. In the course of development, they forgot one knowledge or refused them, instead they acquired another, new, the state was more inert, which led to significant contradictions between the state and individuals. The development of state and society – processes that are built into each other, but at the same time and are divided to a certain limit.

In the conditions of developed social relations in society and the stopping of military conflicts, the role of the state in fulfilling its original function of protecting against external encroachments on property and freedom of citizens loses its significance.

But the current events in the world as a whole and in Ukraine, in particular, showed how weak the spiritual foundation in people and the strong selfishness, greed and pride that manifest themselves to the full, when the levers of counteraction that the society must create does not work. These qualities are inherent in every person and the person occupying a high position in the state is no exception. A striking example is the events that are caused by actions of officials, which took place in the process of becoming an independent Ukraine and led to a modern confrontation with Russia.

The state, as a stable form of territorial organization of society in a structure that is able to withstand an encroachment from the outside in order to protect its integrity, subsequently assumes additional functions that allow to effectively preserve this integrity by eliminating not only external but also internal problems that arise in the state. Therefore, the authorities are subject to changes, sometimes due to bloody confrontations between social groups with different political views and ideology.

In general, such clashes occur on the basis of social contradictions associated with:

- social inequality - an uprising of slaves under the leadership of Spartacus;
- Religious views - Crusades, Bartholomew's night in France;
- distribution of productive goods - social revolutions;
- ideological confrontation - the destruction of the Communists in the „night of long knives" in Nazi Germany, supporters of Trotskyism in Russia;
- international conflicts - Nagorno-Karabakh in the USSR, Irish Ulster in the UK, the Kurdish territories in Turkey;
- civil wars - in Russia, the USA, Mexico and others.

Today in the world there are about two thousand of conflicts, "hot spots" in which using weapons stand as an argument for innocence. The development of state structures impedes its functioning, because it was necessary to harmonize and coordinate the interaction of many structures, including, education, health, social security, pension funds, natural resources, environment, agriculture, industry, economy, foreign relations , finance, transportation, administrative units and others. But a person is the basic element of this hierarchical system of the government, and therefore, the decision adopted by that person determines the final result. To make the "right" decisions that contribute to the development of society, people in public administration should be spiritually educated and professionally competent. A person can receive vocational education, but the state is not engaged in spiritual education, and does not know how to do so, except for several biblical commandments.

Human spirituality must be formed in schools, where it will receive knowledge for future development, and about the consequences in the case of adopting non-spiritual decisions and actions. We have already gained experience about negative consequences, which should be substantiated, generalized and taught to our officials. Spiritless acts block the future development not only of a specific person, but also their relatives and friends. And if such acts occur en masse, the development of the whole country is in a standstill, as we see in Ukraine since winning independence the society has been degrading. One of the main characteristics of a society is the amount of accumulated knowledge that reflects the level of its development, and materializes in a real range of state structures and reflects the form of government of the state - democratic, aristocratic, dictatorial, ochlocratic or any other. Through the system of established or known actions and regulations, the man-manager in the state system is a key element of the first baseline, which regulates the direction of these actions with a sufficient degree of accuracy. In his work on the interaction of social processes, people and events on the global scale, there should not be inhibition, malfunction, loss, leakage as a result of which society will receive zero or negative result. Therefore, today the system of power should not follow the principles of single decision making, which generates corruption, but the peer or parallel decisions on difficult issues that will eliminate the temptation of some people to use public resources. It is these corruption issues that need to be considered and resolved by public organizations that are involved in the management of the state. No need to fear the increase in the number of management apparatus, as scientific and technological progress will liberate an increasing number of people from the production process without reducing the production of goods, give them new knowledge, which opens opportunities for improving the sphere of public administration, strengthening its analytical function, inherent only in man's nature .

If the state has the power to represent the people as an instrument of violence, then of course, the people will demand a reduction and limitation of it, then the author-

ities will shout about reducing their apparatus [353]. Another thing is that individuals in the state management system can not organize the proper use of resources, they indulge in the hopeless theft and the ones involved in it apply schemes of unfair distribution of the benefits received. The reduction usually touches small officials and does not solve the problem of contradictions between the authorities and the people, since it is not necessary to change the number of civil servants, but the system thinking of power, which is laid by its supreme leadership. With reduced staff in the public administration, the thinking of the system itself does not change and people do not feel changes.

In addition, the authorities have not only the coercive function, but also the primary function of governance, which should ensure the coordination of actions of citizens, to press them information about the forecasts and the current state of affairs. This function was rejected by the modern government. Instead of developing a system of statistics, the state has reduced the number of reporting indicators that can be generated automatically with the use of information technology. Today you can not get real information, not only on official statistics in order to be aware of the status of a scope, but also information on the use of financial resources. To facilitate the lives of citizens, to facilitate access to specialists, save their time, it is necessary to increase the number of civil servants – lawyers, consultants, architects, communal services workers, medical workers, educators, sports trainers, and others. Scientific and technological progress makes it possible to obtain any good, using the forces of nature.

In a constantly evolving society, more and more of the population will move into the field of intellectual work, including management. The growth of the processes of interaction of the society with the environment and among themselves needs to ensure a deeper coordination of the whole plurality of processes that are continuously, avalanche-like, appearing in society on an ever larger scale. The society feels it intuitively, which demonstrates the growth of the number of political parties in Ukraine, as state structures are unable to bring society's livelihoods into a format acceptable to the people. People seek to assist the government, unite in a party that forms their vision of action and wants to change the situation. At the same time, most parties say that there is no single understanding of goals and objectives in society, they are searching for them. Lack of spiritual guidance or rejection of spiritual values does not allow society to consolidate to determine the purpose and ways to achieve it.

As already noted, the person who is at the heart of the hierarchical system of government is only a key element in the adoption of the most important, "correct" decisions on issues of development of society. Since a large number of people are involved in the management system, the possible amount of erroneous and unwanted decisions may also be large, in the case of unprofessional and insensitive people. Therefore, a system of selection and training of professionals and their promotion is necessary.

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[353] С. Л. Тигипко, *Украина: Проект развития.* ФОП Гудименко С.В., Киев, 2009, с.184, І. Богословська, І.Дідковский, О.Чалий, *План розвитку країни.* Вид-тво «Пенсія», Київ, 2006, с.212.

The society, with its secular, turbulent problems from ancient times, forced people to seek answers that would allow them to go on a righteous life. Some people in ancient times solved the problems of communicating with society and the state through the institution of monasteries, which was the best means of solving these problems. Hiding, thus, from the solution of secular problems that arose with kaleidoscopic speed, in monasteries they received all that was necessary to ensure the functioning of the body. They produced food, household items, found classes for the soul, unlike other citizens, who, surviving, satisfied the non-spiritual whims of the oligarchs accepted by society.

In the construction of the public interests of Ukraine, today there are five main groups: the president, deputies, the executive branch (they form one group of owners-oligarchs, united by their interests), small entrepreneurs and people whose interests are hardly taken into account. A group of oligarchs arises indirectly, through the interests of owners who subconsciously understand that business will disappear without the people, but even under such conditions they perceive the people as a subsidiary rather than the main element of the state. They believe to be the first element of the state. Therefore, their interests, illusions of desires, which they materialize at any cost at the expense of the people, are aimed at enrichment, which is endorsed and gives the opportunity to belong in the social class to the "elite". Although there were times when social ideology considered "squatting" as a sin, in the existing ideological system, the interests of the people as the main system-forming element of the state, which is not a negative component of the state, are in the hands of the elite associated with lawmaking, in the last place and are satisfied with the residual principle. In decisions taken by the "elite", her personal interest prevails - the profit to be obtained under any conditions. Although the "elite" talks about the benefits of competition, but at the same time, tries to avoid it in any way.

The economic war is very different from military action. In this war, attacking side actively developed using the other side as biomass, which is sucked well as natural and intellectual resources[354]. In this war, the attacking side is actively developing, using the other side as biomass, from which natural and intellectual resources are extracted. A person is constantly told about the rights and they want to get their fruit, but that fruit is the result of the performance of duties by the people and of each person individually, rather than government officials[355], very few people focus on[356]. It is necessary, finally,

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[354] Н. А. Сердюк, *Збереження інтелектуальних ресурсів – стратегія розвитку країни і нації.* World Science. Multidisciplinary Scientific Edition. Scientific Educational Center. Warsaw, Poland. Dezember 2017, nr 2(28) Vol. 2, p. 59-64.

[355] Ст. 23 КонституціїУкраїни "Кожна людина… має обов'язки перед суспільством, в якому забезпечується вільний і всебічний розвиток особистості".

[356] Н. А. Сердюк, *Проблеми адаптації молоді у сучасних умовах.* В: "Актуальні проблеми державотворення, правотворення та правозастосування": збірник тез доповідей учасників наукового семінару, м. Дніпро 08 грудня 2017 р. Дніпропетровський державний університе твнутрішніх справ, Дніпро, 2017, с. 48.

to move away from the "Soviet order" policy that was established in the Soviet period and to realize that the people themselves should create good, and deputies are obliged only to contribute to this.

To do this, you need to supplement Art. 57 of the Constitution of Ukraine, which guarantees everyone the right to know their rights and obligations, as the information mentioned in these articles to the public does not have the necessary "drawing the attention of the population" in reality. Therefore, it is necessary at the legislative level to solve the problem of legal education and the formation of legal consciousness of the population, but it is necessary to begin with the legal education of youth in schools. In addition, various legal training and adult education schools in various areas are needed to prevent and overcome, problems that arise in their public life and various activities. Especially such schools are needed for officials and civil servants who directly regulate information space at the state-legal level and with the help of information technology should prevent other countries against the formation of legal consciousness, spiritual and cultural development of citizens.

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